Dr.NTR UNIVERSITY OF HEALTH SCIENCES VIJAYAWADA, ANDHRA PRADESH

PROFORMA FOR REGISTRATION OF TOPIC FOR DISSERTATION

Part A

| 1 | Name of the Candidate and Address | |
|---|------------------------------------|--|
| 2 | Name of the Institution | |
| 3 | Course of the study and Subject | |
| 4 | Date of Admission in to the Course | |
| 5 | Title of the Topic | |

Part B

| 6 | Brief resume of the intended work | |
|-----|---|--|
| 6.1 | Need for study | |
| 6.2 | Review of Literature (3 to 6) | |
| 6.3 | Aims and Objectives | |
| 7 | Methodology | |
| 7.1 | Data collection procedure, Type and Duration of study | |
| 7.2 | Study setting and source of data | |
| 7.3 | Sample size and its determination | |
| 7.4 | Sample selection criteria (Inclusion and Exclusion) | |
| 7.5 | Brief description of the methodology | |

| 8 | Description of materials used, any investigations, interventions, measurements, observations extra to be performed on the study participants and or samples and their procedures including instruments which are to be used to collect data / information | | |
|-------|---|--|--|
| 9 | Anticipated Risks (Adverse events, Lethal or Sub lethal injury) to the study participants and efforts taken to minimize them | | |
| 10 | Data Analysis Procedure | | |
| 10.1 | Statistical Methods | | |
| 10.2. | Statistical Package | | |
| 11 | Details of Collaboration, if any (Include Annexure) | | |
| 12 | Details of Ethical Clearance obtained: | | |
| | IEC Certificate and Reference Number (Include Annexure) | | |
| 13 | List of References (3 to 6) | | |
| | List of Annexures | | |
| | a) Consent form in English and Local language | | |
| | b) Study Proforma and Questionnaire | | |
| 14 | c) Letter of Collaboration | | |
| | d) Work Plan / Study Duration & Time line | | |
| | e) Estimated Budget / Expendituref) IEC Certificate | | |
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Part C

| 16 | Signature of the Candidate | |
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| 17 | Remarks of the Guide | |
| 18 | Name & Designation of Guide | |
| 19 | Signature Co-Guide(if any) Signature | |
| 20 | Head of the Department | |
| | Signature with Seal | |
| 21 | Signature of the Principal with Seal | |